

**FAX THIS FORM TO (225) 664-4321 BY JANUARY 14<sup>TH</sup>, 2009**  
**2009 1<sup>ST</sup> ANNUAL WALKER POWER MEET**

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

HEAD COACH: \_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_

CELL NUMBER: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ESTIMATE NUMBER OF LIFTERS BOYS/GIRLS AND TOTAL:

BOYS: \_\_\_\_\_ GIRLS: \_\_\_\_\_

TOTAL NUMBER OF LIFTERS: \_\_\_\_\_

**PLEASE RETURN THIS FAX TO ME BY WEDNESDAY, JANUARY 14<sup>TH</sup>.  
FAILURE TO RETURN THIS FORM MAY FORFEIT YOUR TEAM'S  
INVITATION TO THE MEET BASED UPON THE NUMBER OF ENTRIES  
THAT WE GET FROM OTHER TEAMS. WE ARE LIMITING THE ENTRIES  
TO THE MEET TO 200 TOTAL LIFTERS (BOYS/GIRLS COMBINED).**

**FOR MORE INFORMATION:**

**JAMES ROBERTS  
WALKER HIGH SCHOOL  
12646 BURGESS AVE.  
WALKER, LA 70785**

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